PUBLIC PROTECTION CABINET

**Andy Beshear**
GOVERNOR

**Jacqueline Coleman**
LIEUTENANT GOVERNOR

**Kentucky Department of Professional Licensing**
**Board of Chiropractic Examiners**
500 Mero Street, 2NE33
Frankfort, Kentucky 40601
Phone: (502) 892-4250
Fax: (502) 564-4818

**DJ Wasson**
SECRETARY

**Brian Raley**
DEPUTY SECRETARY

**Kristen Lawson**
COMMISSIONER

# Board Meeting Minutes for September 18, 2026

## Board Members, Staff, and Guests Present

- Dr. Shannon Johnson, Board Chair
- Dr. Kelly Cooper-Henson, Board Secretary
- Dr. Chad Henderson, Board Member
- Matthew Ellison, PPC, OLS, Board Counsel
- Kristen Lawson, DPL Commissioner
- Jeff Bardroff, Administrative Section Supervisor
- Ashley Cotton, Administrative Specialist Senior
- Jenna Wells, Administrative Specialist Senior
- Dr. Rachel Went, Kentucky Association of Chiropractors
- Lizabeth Arena, Campbellsville University
- Ana Chaves
- Mike G.
- Raz

## Call to Order

Dr. Johnson called the meeting to order at 12:01 p.m.

## Approval of Minutes

A motion was made by Dr. Henderson to approve the minutes from the August 21, 2026, board meeting. Motion seconded by Dr. Cooper-Henson, carried.

**Financial Statement**

The board reviewed the July and August 2026 financial statements. No action taken.

**DPL Update**

No report.

**Legal Counsel**

No report.

**Old Business**

There was no old business discussed.

**New Business**

The CCE - U.S. Department of Education Recognition was reviewed. No action.

The International Agency for Chiropractic Evaluation inquiry was reviewed. Dr. Johnson made a motion to respond that accreditation is a statutory matter, and the Board is not authorized to take action. Correspondence will be sent via email. Motion was seconded by Dr. Cooper-Henson, carried.

Dr. Cooper-Henson made a motion to nominate Dr. Johnson to speak on behalf of the Board at the KAC Annual Business Meeting on September 26th. Motion seconded by Dr. Henderson, carried.

The NBCE Sentiment Survey Results were reviewed. No action.

The Resolution Calling for Chiropractic Educational Reform was reviewed. Dr. Johnson made a motion to respond that accreditation is a statutory matter, and the Board is not authorized to take action. Correspondence will be sent via email. Motion seconded by Dr. Henderson, carried.

**Applications Committee**

Dr. Johnson moved, Dr. Cooper-Henson seconded for the Board to enter closed session pursuant to KRS 61.810(l)(j) and (l)(k) regarding deliberations of quasi-judicial bodies at which information protected by federal and state law may be discussed, to discuss application. All being in favor, the Board entered closed session at 12:17 p.m.

Dr. Johnson moved to leave closed session. Motion seconded by Dr. Cooper-Henson, carried. Regular session resumed at 12:23 p.m.

Dr. Cooper-Henson made a motion to deny the J.H. – N.S. Preceptorship Application based on inaccurate information. Motion seconded by Dr. Johnson, carried.

The Licensure Record Report was reviewed. No action.

**Regulations Committee**

Board Counsel gave a brief overview of the regulation change process. The proposed regulation changes are currently in the Cabinet Review process.

**Complaints Committee**

The Complaints Committee presented the following recommendations:

- **2026KBCE001: Review of Recommended Order and Exceptions** – Reject the exceptions that were filed by the licensee to the recommendations of the Hearing Officer. Adopt Hearing Officer recommendations.
- **2026KBCE00003** – Dismissed.
- J.S. Lawsuit – Ongoing.
- M.Q. Self-Report – Ongoing.
- J.H. 2026 Renewal – Ongoing.
- S.F. 2026 Renewal – Dismissed.
- **K.L. Self-Report** – Request patient records and quarterly updates.
- **Unlicensed Practice Referral** – Board counsel will initiate contact with attorney to verify ownership of Injury Care Chiropractic.
- **2022KBCE00003** – Decline request from attorney and move forward with Agreed Order.

A motion was made by Dr. Johnson to accept the above-listed complaint committee recommendations as presented. Motion seconded by Dr. Henderson, carried.

**Travel and Per Diem**

A motion was made by Dr. Cooper-Henson to approve the following travel and per diem:

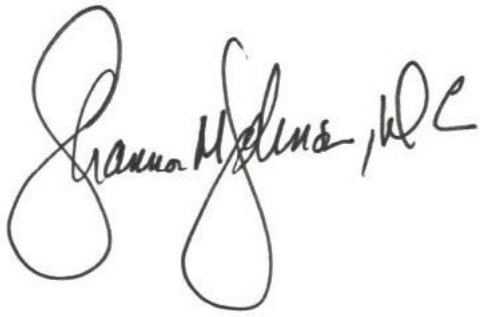
- Dr. Johnson – August 21, 2026 (Special Board Meeting), September 9, 2026 (2 Hours – Meeting Prep), September 10, 2026 (Complaints Committee Meeting), and September 18, 2026 (Board Meeting).
- Dr. Kuperus – August 21, 2026 (Special Board Meeting) and September 10, 2026 (Complaints Committee Meeting).
- Dr. Henderson – August 21, 2026 (Special Board Meeting) and September 18, 2026 (Board Meeting).
- Dr. Cooper-Henson – July 31, 2026 (3 Hours – Application Review), August 21, 2026 (Special Board Meeting), August 31, 2026 (3 Hours – Application Review), September 15, 2026 (3 Hours – Application Review), and September 18, 2026 (Board Meeting).
- Dr. Pugh – August 21, 2026 (Special Board Meeting).

Motion seconded by Dr. Henderson, carried.

The next Board Meeting is November 13, 2026, at 12 p.m. ET.

**Adjournment of Meeting**

A motion was made by Dr. Johnson to adjourn the meeting at 12:32 p.m. Motion seconded by Dr. Henderson, carried.



Dr. Shannon Johnson
Board Chair